



Paradise Community Club, Inc.

## Paradise Community Club, Inc.

PO Box 42  
Ashford, WA 98304

**Phone/Fax**  
(360) 569-2669

**E-mail**  
pcc007@centurytel.net

**Web**  
www.paradisec.org



### Water Emergency?

Call  
(360) 523-4111  
and  
(360) 569-2669

## Picnic Time!

**Saturday, September 1st**  
**Annual Picnic**  
**(11am - 2pm) – PCC Office**  
**151 Nisqually Way**

Hamburgers, Hot Dogs, Snacks  
and Drinks Provided



All PCC members &  
guests are welcome!

Come meet your  
neighbors and bring  
your appetite!



## 2018 Annual Meeting Recap

The 2018 PCC General Membership Meeting was held on June 16th at the PCC office – 151 Nisqually Way.

### Meeting Highlights

#### Election Results

The following individuals were elected or re-elected at this year's Annual Membership Meeting:

**President** – Bill Balcom  
**Vice President** – Bill Krause  
**Trustee #1** – Brett Anderson  
**Trustee #3** – Joan Williams  
**Trustee #5** – Rose Gaines  
**Budget:** 63 Yes 5 No (Pass)

**PCFD#23 Fire Chief Garry Olson** addressed the audience and stated that no Advanced Life Support (ALS) is available in our area. He advocates insurance that covers helicopter airlifts for medical reasons. The fire station has brochures for those who are interested. The chief also reported that he will retire on 7/31/18 and subsequently introduced his replacement (Matt Medford). Matt will move into the house next to the Ashford Fire Station soon. Chief Olson also stated that the contract between PCFD#23 and LCFD#17 is up for renewal this winter. More information will be forthcoming soon. When

asked about available CPR classes, the Chief stated none were scheduled but that there is a trend toward condensing First Aid and CPR classes down to 60-minutes or so, with a focus on CPR, stopping bleeding and the administration of Narcan (overdose remedy). The group thanked Gary for his years of service and welcomed Matt in his new position.

**Lewis County Sheriff's Office** was represented by Deputy Justin Kangas. The deputy reported that our area has placed 39 calls YTD, 2 of which were reporting burglaries. He addressed one of our common issues (dog behavior) by stating that dogs are a proven property crime deterrent, but also a tremendous responsibility. He further mentioned that prolonged dog barking (30-minutes or more between 9pm and 7am) is a violation of Lewis County Code. When answering an inquiry from an attendee, he stated that he responds to dog complaints and will issue citations when he feels compelling evidence exists. He stated that even momentary loss of control of a pet can result in a

citation to the pet's owner. The deputy then advocated the use of trail or WIFI-enabled cameras, which have enabled him to make multiple arrests of identifiable individuals. He stated that complaints of noise are generally not responded to, but that persistent noise between 9pm and 7am (Lewis County quiet hours) can also result in a citation.

The deputy urged us to call in even non-urgent matters (property crimes, dog incidents, or any other potential breaches of the law). The details you share can provide the "missing piece" necessary for the Sheriff's office to identify a pattern, leading to an arrest or citation.

**Sheriff Non-emergency #:**  
**(360) 740-1105**

**Treasurer's Report**  
(As of 5/31/18)

Reserves = \$53,540.83  
Checking = \$81,592.75

It should be noted that these totals are after paying for the water line replacement on Mowich Way (\$47K+), which was completed 10% under the approved bid.

(cont. Page 2)



2

### PCC office hours:

**12-4 pm**

**Mon, Wed, & Fri**

An **OPEN** sign is displayed during office hours

**Phone/Fax:** (360) 569-2669

**Email:**

[PCC007@centurytel.net](mailto:PCC007@centurytel.net)

Support the Lion's  
July 6<sup>th</sup>-8<sup>th</sup> (11am-6pm)  
Serving Hamburgers to raise funds. They're delicious!

The Mt. Rainier Lions Club is located just west of Ashford at 27726 SR 706 East



**Next PCC Board Meeting**  
Sunday, 9/9/18 – 1pm  
PCC Office – 151 Nisqually

### Note

Persons with disabilities who require accommodations, or alternative means for communication of program information should contact Cecile at PCC office (360) 569-2669 at least 24 hours in advance of events requiring same.

PCC is in compliance with the terms of the Assurance Agreement (RD form 400-4), executed in conjunction with the RD funds awarded for this project (water system upgrade).

## Simple Rules



Our Membership Handbook provides a thorough review of PCC Covenants, Rules & Regulations, and is located on our website (see [Documents](#) link on [www.paradisec.org](http://www.paradisec.org)). The PCC office has observed over time that most of the complaints that we address fall into just six areas. In an effort to aid our property owners, we have developed a Quick Reference Sheet, which is included in this mailing. This document focuses on those areas that account for 80% or more of complaints heard by the PCC office. We ask that members ensure that all tenants or guests be kept aware of these requirements. We have laminated the form for durability and suggest that it be placed on a door, refrigerator or in other conspicuous location. Remember that owners are responsible for the actions of their guests.

## Annual Meeting (cont.)



An adult cougar has been seen at various locations around the outer borders of Paradise Estates (over the past few months). Please be cautious and aware of your surroundings at all times. Children and pets are of particular concern.



We offer a huge thank you to everyone who helped prepare a portion of what was a delicious pot luck luncheon spread!

### Water Department Report

Ben Pacatte reported that our system is in green status and in full compliance with all governing regulations.

Ben identified a few components that he recommends be kept on hand in order to better assure rapid recovery after a generator failure. The Board approved procurement of these components after their estimated costs were provided. Ben also reported that he has recently replaced 8 more water meters due to expired batteries. The attendees applauded his continued effort, recent certification and professional approach.



*"There is more to life than increasing its speed".*

~ Mahatma Gandhi

## Finished Projects

The following is a recap of community progress over the past year:

**20 more water meters upgraded!**

**Memorial Bench built by Rod Glyzinski (Tribute to Jean Roy)**

**Fencing installed by Nisqually trail**

**Water line upgraded for Mowich Way**

**Directional and Pet Signage Installed**

**Memorial Tribute Sign for Paul Nerge**

**Maintained low crime rate**

**Active County repaving/chip sealing**

### Take Note:

**Community Watch / Emergency Management Meetings**

10am – Last Saturday of every even Month (except December)

**Lewis County Sheriff Non-Emergency# 360.740.1105**

**Free Yoga Sessions**  
Wednesdays 10am-Noon

**Finance Committee Meetings**  
10am – 3<sup>rd</sup> Wednesday of every even month  
(Review of Financials–All Welcome)

### Your PCC Board of Directors

<b>President</b>	Bill Balcom
<b>Vice President</b>	Bill Krause
<b>Secretary</b>	Brett Anderson
<b>Treasurer</b>	Chuck Mitchell
Trustee	Calvin Porter
Trustee	Steve Olson
Trustee	Joan Williams
Trustee	Rose Gaines

The PCC Board would once again like to welcome all new members to our community. We hope that you thoroughly enjoy your ownership within Paradise Estates. Please let us know if you have any questions or concerns.