Paradise Community Club, Inc.

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Next Regular PCC Board Meeting

September 11, 2016

1:00 PM - PCC Office

151 Nisqually Way

#### **PCC Board**

President Bill Balcom Bill Krause VP Brett Anderson Secretary Treasurer Sonja Maddux Trustee Julie Caldwell Trustee Beth Marzano Trustee Steve Olson Trustee Calvin Porter Trustee Joan Williams

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## Message from the President

Spring at last! This past winter seems to have made up for the previous year. We have good snow pack this year but the winter witnessed some very heavy runoff days, once bad enough to create a huge log jam in Big Creek. We worked with the State to issue an emergency permit that allowed us to clear the debris, which helped prevent further flooding along its banks.

Last year Lewis County had intended to re-pave the main roads within our community. They later postponed this work and we are now informed that they plan no such work again this year. We will post their plans on the PCC website, once they are finalized by the County.

Be sure to mark your calendars for the 2016 Annual Membership Meeting and Annual Picnic (details below). This event will review the past year's accomplishments and discuss current issues and plans for our community. Remember too that the Pot Luck is a great opportunity to share one of your special dishes!

I am happy to report that your association maintains solid financials, continues to deliver fully compliant drinking water and is benefitting more and more from volunteers who have pitched in to allow us to accomplish more than ever.

Once again we would like to welcome our new members. Please review our Membership Handbook at <a href="https://www.paradisecc.org">www.paradisecc.org</a> (select the Documents link). We hope to see all of you around the community, at the Annual Membership Meeting, and at our Annual Picnic (July 23rd-11am to 1 pm). Join us for free burgers, dogs, friendly conversation and with a little luck good weather!

Bill Balcom - PCC President

## **Annual Membership Meeting!**

Mark your calendars! This year's Annual Membership meeting will be held as follows:

Sunday, June 26, 2016

10:00am - 2:00pm

PCC Community Center 151 Nisqually Way

(Potluck Lunch format)

#### Agenda

Last Call for Ballots
Call to Order
Introductions
Review of Prior Years Minutes
Treasurer's Report
Accounts in Arrears
Prior Year's Accomplishments
Ballot Counting
~Potluck Lunch~
Emergency Preparedness
Water System Report
Good of the Order

Adjournment

#### **Community Events**

This year's summer picnic will be held as follows:

Sat. July 23rd 11-1pm (at PCC Office)

Free burgers, dogs, and snacks for attendees!



It's a great time to burn those fallen limbs and tidy up your lot. Remember - tall grass is a hazard to all!

#### Fire info:

**FREE Burning Permits** Burn Ban Status Pierce Alert Program

#### Call SW Clean Air Agency

(800) 633-0709 or ao to

http://burnpermit.lewiscountywa.gov/

For instant free residential burning permit (usually available until July 1st.)

#### **PCC Office Hours:**

12-4 pm Mon, Wed & Fri

An **OPEN** sign is displayed during office hours

Phone/Fax: (360) 569-2669

or

#### Email/Web:

PCC007@centurytel.net www.paradisecc.org

### **Project Updates**

Your water department is busy! Over the past 12 months, we have begun to see the batteries in our water meters fail. This was expected as the batteries have exceeded their 10-year warranty period. We are replacing the meter registers with units that carry a 20-year warranty. Our goal is to replace a few dozen at a time as it will allow us to spread out the costs significant workload required. By doing this work inhouse in this manner, we expect to save our community over \$50,000 over the multi-year

#### **Emergency Preparedness**

(5 Keys to Survival)

- 1 Plan an Escape Route
- 2 Know Where to Meet
- 3 Document Emergency Contacts (post on fridge)
- 4 Keep Your Plans Current
- 5 Practice Your Plan

## **Community Watch**

hosts Community Watch meeting, chaired by Paul Nerge. Meetings are held at 10 AM on the last Saturday of every month, excluding even December. While meeting is optional, we encourage your attendance, as it is a great forum for the sharing of ideas and reporting suspicious of activities.

#### Reflection

As we close out another winter, we also pause to bid farewell to those who have passed on. Our hearts go out to the families who lost loved ones over the past year.



'For death is no more than a turning of us over from time to eternity.' ~ William Penn

# **Stay Informed**

You can sign up for email alert notifications on our community website. Just go to www.paradisecc.org and follow the "Email List" link to sign up. Signing up for this free notification option will help ensure that we can get important messages out to you in a quick and efficient manner.

Report crime issues and suspicious activity to the Lewis County Sheriff. Non-emergency phone number: (360)740-1105 State that you "are calling to report and that you would like a case number, as well as a deputy callback.

Remember that Community Watch meetings are held the last Saturday of every even month (except December).

Reminders!

Water/Dues Rates Remain

Unchanged!

Your PCC Board places

continual emphasis on

managing the needs of

the community in a fiscally

responsible manner. Much

effort has been routinely

expended to minimize or

even reduce our costs

wherever possible. Due to

these continued efforts,

the current 2016 and

proposed 2017 budgets

request no increase in fees

### **Opportunities**

#### **Yoga Sessions**

A reminder that free Yoga sessions are held at the PCC Community Center. Call the office for dates/times: (360) 569-2669

#### **PCC Finance Committee**

The Finance Committee meets the 3rd Wednesday of every even month -10am at the PCC Office. PCC members are welcome to review how community dollars are spent. Please join us!

#### **Tenant Courtesy**

Please remember to inform your tenants, both long-term and short term, that they are required to adhere to the same rules as lot owners. We are receiving complaints of excessive noise, especially with weekend tenants.

### Who You Gonna Call?

The office is often asked for the contact information of local contractors such as carpenters, electricians, roofers, glaziers, plumbers, handymen, etc. While PCC can't endorse any specific companies craftsmen, we recognize how difficult it can be to secure such talent in our rather distant rural community. Therefore, as a service to our members, we will assemble collection of business cards that we can share when needed. If you provide such services or can recommend someone, please provide us with their





## for dues or water delivery. **Keep Us Informed!**

It is vitally important to keep the PCC office informed of any changes to your phone number or mailing address. Those of you who live alone should ensure that the office has an emergency contact for you as well. Without one, we may be unable to assist during emergencies!

contact information.

"The difference between try and triumph is *just a little umph!*" ~ Marvin Phillips